INSPECTOR COPY

## APPLICATION FOR BUILDING PERMIT

DEPARTMENT OF COUNTY ENGINEER	ASSESSOR MAP BOOK 468 PAGE PARCEL
BUILDING AND SAFETY DIVISION	ADDRESS 4126 W. Quinlaw Drive
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPT OF BUILDING	0 (0
FOR APPLICANT TO FILL IN	NEAREST () And
(Print or type, only)	CROSS ST. FULLENTY DISTRICT NO.   GROUP   TYPE   PROCESSED BY
ADDRESS ACADES ACADEMY Hills	12 Pool gonst. Jain
LOT NO. 145 3 143 BLOCK	STATISTICAL CLASSIFICATION SEWER MAP  CLASS NO. 3 DWELL UNITS BK PG
TRACT 26545	USE ZONE MAP 1/0/2
SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1	RA/5M SPECIAL
USE OF EXISTING BLDG. Res. /attchd.gar.	CONDITIONS
ownerA.F. Gaudenti TEL.	BLDG, SETBACK FROM
ADDRESS 2215 N. Gaffey	FRONT PROP. LINE OF (STREET)
CITY San Pedro	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
ARCHITECT OR Tibor Ginter No. 876-7212	be 58' + 14' = 14'
ADDRESS 1710 N. La Brea Hollywood	BLDG, SETBACK FROM SIDE PROP. LINE OF(STREET)
CONTRACTOR Sunset Pools TELES NO. 877-539	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
ADDRESS 11950 Ventura Blvd. Lic.244454	+ =
CITY Studio City CLASS C-53	CORNER CUTOFF YES NO
CONSTRUCTION LENDER Cash	SEE REVERSE SIDE FOR SPECIAL APPROVALS
ADDRESS	CONSTRUCTION TO CONTRORM
SQ. FT. 420 NO. OF NO. OF SIZE 1 NEW X	WITH EXPANSIVE SOIL
USE OF STRUCTURE Pvt. Swimming pool	Cansel From Central
Std. plan 26835 REPAIR	- On more Hooderwood
SIGNATURE OF APPLICANT MALE HOLDENOL	And finglish to the transport of the contract
VALUATION'S 1780 0 3800/	
	APPROVALS DATE INSPECTOR'S SIGNATURE FOUNDATION: LOCATION
P.C. 5.70 PMT. 19.80	FORMS, MATERIALS FRAME: FIRE STOPS,
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	BRACING, BOLTS FURNACE: LOCATION,
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED	GAS VENT, DUCTS
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING WORKMEN'S COMPENSATION INSURANCE.	LATH, INT.
SIGNATURE OF SUMMERS	HOUSE NUMBER COR-
ADDRESS ADDRESS	> RECT AND POSTED
ADDRESS	FINAL 1-31-74 Waly
DIAN CUECE VALIDATION	JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER

Co 5 6 2 5 71 OCT 1 3 2 1 A 5.70 A

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Co562671 OCT 13 1 A 19.00

. il contract	REQUIRED .	RECEIVED
WATER CERTIFICATE		*******
ROAD, DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON	W. San	
(CONC.) (MASRY.) (WELDG.)		
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## COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER EMAN W. JENNING

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

	, SOI ERI				
FOR APPL	ICANT TO	FILL	N		
RECEPT. 2 ) TOTAL		NO.	EACH	FE	E
LIGHT 1	FIRST 20	5	\$.20	\$ /	25
switch 2 5	ADD'L OVER 20		.10		
TOTAL	FIRST 20		.20		
FIXTURES FIXTURES	ADD'L OVER 20		.10		
RANGES DRYERS WTR. HTRS			1.00		
GARB. DISP. STA. COOK					
DISHWASH. AUTOWASH.					
SPACE HTRS. STA. APPL.			.50		
MOTORS: OVER NOT O	VER H.P.				
1 0 — 1			1.00	1	80
1 3			1.50		
3 8			2.00		
8 — 15			2.50		
15 — 50	0		3.00		
50 —— 10	0		5.00		
SIGNS: NO. TRANS.					
SERVICE 0-600V-Not over 2	00A		1.00		
SERVICE 0-600V-OVER 200 A	١.		2.00		
SERVICE OVER 600V			5.00		
OTHER (SEE COMPLETE FEE S	CHEDULE)				
				-	12
PERMIT ISSUING FEE			2.00	- 3	80
SUPPLEMENTARY PERMIT I	SSUING FE	E	1.00		
TOTAL FEE				\$ 5	25

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE

OF PERMITTEE

saine

1	ADDRESS Acadamy Hills 4126 Quin (a)
	LoPalios Verdes Penn.
	NEAREST CROSS ST.
	OWNER A.F. Gaudenti
	MAIL 2215 N. Gaffey
	CITY San Pedro TEL. NO. 775-3431
	CONTRACTOR Cobine Electric
	ADDRESS 1607 Chestnut St.
	CITY Alhambra TEL. No. 282-2123
	STATE LICENSE NO. 229847 C-10
-	DISTRICT NO. GROUP ZONE PROCESSED BY

KH las m 1001 INSPECTION RECORD

APPROVALS DATE INSPECTOR'S SIGNATURE UNDERSLAB WORK ROUGH CONDUIT WIRING FIXTURES POWER UTILITY CO. NOTIFIED FINAL

VALIDATION CK MO CASH

JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

Co562871 OCT 13 2 A

COPY

INSPECTOR

ADE WESTERN TEL. NO.

Lof# 143 ATION FOR PLUMBING PERMIT 208 COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T, OF BUILDING MAIL BUILDING 4/28 QUINCIN DR

	EMAR W. SERRINS, SUP I.	01 00	TEDIN		LOCALITY Kolling
FC	OR APPLICANT TO FILL IN (PR	INT OF	TYPE	)	NEAREST CROSS ST. ACADE
NUMBER	FIXTURE OR ITEM	EACH	FE	E	OWNER BOLCE CO
	WATER CLOSET	1.50			MAIL DOISE CA
	BATH TUB	1.50			ADDRESS 16901 5.
	SHOWER	1.50			CITY GARDENA
	LAVATORY	1.50			CONTRACTOR SAFE
	SINK	1.50			ADDRESS PO B
	DISHWASHER	1.50			CITY NO DWALK
	CLOTHES WASHER	1.50			STATE LICENSE NO. 14293
	SWIMMING POOL RECEPTOR	1.50			DISTRICT NO. GROU
	LAWN SPRINKLER SYSTEM	2.00			12 I
	WATER HEATER	1.50			INDUSTRIAL WASTE APPROVAL
	GAS SYSTEM OUTLETS	1.50			INSPECT
	OUTLETS OVER 5 PER SYSTEM	.30			Milliand Co. Carlotte
1	POOL DRAIN.	175	1	75	RANGE75
	100 C DEHIN.	1			W. H30 30 W. H50 45
					W. H5045 DRY 20
					L. L. 25
	(A) (C) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A				BBQ50
Plan ch	eck fee 25% of above. See rev	erse.			REF 3
PL	UMBING PERMIT ISSUING FE	E .	3	00	FAU.
	TOTAL FE	Œ	4	7.1	19 10 10 10 10 10 10 10 10 10 10 10 10 10
Plan ch	eck applicant		/		APPROVALS
	est apprount				UNDER SLAB WORK
Name					ROUGH PLUMBING
Address	3				GAS PIPING
City	Tel. N	No.			GAS VENT
1 HEREB	Y ACKNOWLEDGE THAT I HAVE RE	AD THIS	APPLIC	ATION	HOT WATER HEATER
WITH ALL	E THAT THE ABOVE IS CORRECT AN COUNTY ORDINANCES AND STATE	D AGRE	REGUL	ATING	PLUMBING FIXTURES GAS TEST
	PLUMBING.			UTILITY CO. NOTIFIED	
LICENSED	AS REQUIRED BY LOS ANGELES CO	UNTY A	ND STAT	E OF	
RESIDE IN	THE ABOVE DESCRIBED BESIDENTIAL	PROPER	TY.	10	FINAL
SIGNATU OF PER				>	JACK R. ALLEN, SUPER
			_		PERMIT VALIDATI

CITY NORWAL	BOY TEL	. NO. 921-6631
STATE LICENSE NO. 1429	34	CLASS C-36
DISTRICT NO. GI	ROUP ZO	A Baldwis
INDUSTRIAL WASTE APPROVAL		
	ECTION REC	ORD
Market Commence	A 19	a constitution of the same
RANGE75		
W. H30 30		
W. H5045		
T T		
BBQ50		
REF 3		
FAU.		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		Tales Carlotte Control
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		THE RESERVE OF THE PARTY OF THE
		M 1"
FINAL	1 21-74	11/10/

PLAN CHECK VALIDATION

M.O. CASH

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Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE	TOTAL
18 3	WATER CLOSET	6	19.73.9
J 40.39 3	BATH TUB	2	7-3-X
	SHOWER	2	1793, 33631
	LAVATORY	1	
	SINK	2	HOM?
	DISHWASHER	2	10年4
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
E CONTRACTAL		2416:4	12 13 4
		in symm	JISHOLO
			20056
	,:		1 1 3 V 3 2
		BTRUTAL	1 1961 136
			100 11 12
		Telegraphic Control	
	1-21-74 800 0		A E LAM
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	A PARTE CO PATRIC	1.184 1.1	CA CO

TOTAL FIXTURE UNITS

## APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS. SUPT. OF BUILDING

Will be to b		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner,			
FOR APPLICANT TO FILL IN (PRINT OR TYPE)					
NUMBER	FIXTURE OR ITEM	EACH	FE		
	WATER CLOSET	1.50			
eri siren e	BATH TUB	1.50			
	SHOWER	1.50			
	LAVATORY	1.50			
	SINK	1.50			
	DISHWASHER	1.50			
	CLOTHES WASHER	1.50			
	SWIMMING POOL RECEPTOR	1.50			
	LAWN SPRINKLER SYSTEM	2.00			
	WATER HEATER	1.50			
	GAS SYSTEM OUTLETS	1.50	4	75	
	OUTLETS OVER 5 PER SYSTEM	.30			
	P-trap		1,	75	
	Pool piping	1	1,	75	
	196	h			
Plan ch	eck fee 25% of above. See rev	erse.			
PLU	JMBING PERMIT ISSUING FE	E . \$	3	00	
	TOTAL FE	E	me	50	
Plan check applicant					
Name Sunset Pools Central					
Address 11950 Ventura Blvd.					
City Studio City Tel. No. 877-5391					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.  I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY DOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED REGIDENTIAL PROPERTY.  SIGNATURE					
OF PERMITTEE					

м.о.

CASH

PLAN CHECK VALIDATION

ADDRESS Academy H	113 418	10 Quin	1an
LOCALITY Palos Ver	des Penr	1.	
NEAREST CROSS ST.			
owner A, F. Gaude	nti		
MAIL ADDRESS 2215 N. G	affey		
cırySan Pedro	TEL	. по.775-34	31
CONTRACTOR Sunset	Pools		
Address 11950 Ven	tura Blv	rd,	
CITY Studio City	TEL	. No. 877-53	91
STATE LICENSE NO. 244454		LIC CLASS C-5	53
·		NE PROCE	SSED BY
16	861 K	A   30	apri
INDUSTRIAL WASTE APPROVAL		()	
INSI	PECTION REC	ORD	
	No. of the second		
APPROVALS	DATE	INSPECTOR'S	SIGNATURE
UNDER SLAB WORK			
ROUGH PLUMBING			
GAS PIPING			
GAS VENT			
HOT WATER HEATER			
PLUMBING FIXTURES			
GAS TEST	STATE OF THE PARTY		
GAS TEST UTILITY CO. NOTIFIED	S SECTION AND ADDRESS.		
UTILITY CO. NOTIFIED			
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PERMIT VALIDATION (C)



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Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply
  4" or larger.
- c) Building of premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check-fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE	TOTAL
	WATER CLOSET	6	7.572.0
1-43	BATH TUB	2	
	SHOWER	2	315 7 318
	LAVATORY 1000 POLICE	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
	21AU	450117	
		100000	OLA HOD
			2/19/5
		200	a contracts
		02 11 30 TCA	
	Na/ 20 VE-18-1		
7	42 4 3	The Till	1000
	AS THE PLANTING	12017	(A) (A) (A)
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d. Pools Centural
1970 Venture Blvd.
10 City 877-5591

TOTAL FIXTURE UNITS